

MICHIANA DIVISION

FORM - 19

BULLETIN #20

6 -1-2023

ZOOM links are provided on the Groups.io List before each event as needed.
Here is our Division schedule for June 2023.

Please note the times for each event

**WATCH FOR MORE EVENT INFORMATION IN THE
FORM - 19 NEWSLETTERS, FORM-19 BULLETINS and on the Groups.io List.**

MICHIANA DIVISION EVENT SCHEDULE

EVENT	DATE	TIME	INFO	PRESENTER
Annual Membership Meeting	June 10	10:00am CT 11:00am ET	Elections and Clinic 'Porter County Railroad History'	Ken Hough

June 10, 2023

Annual Michiana Division Membership Business Meeting

Porter County Public Library

103 Jefferson St, Valparaiso, IN 46383

The Division Superintendent position and 3 Board of Director positions are up for re-election and will be filled during the Division Membership Meeting. The membership business portion of the meeting will be dedicated to the nominations and Division Members voting. Contact James Temple for more information jngtemple@yahoo.com. The Division is planning a full day with a clinic presentation, off site lunch on your own and model railroading opportunities for the membership after the business portion of the meeting.

Ken Hough will present a clinic on 'Porter County Railroad History'. Ken is co-founder (1978) of the Porter County Railroad Club. Ken is a retired professional photographer and performs camera repair services. Ken is also a former steam locomotive engineer, and for a time worked at a hobby shop in Valparaiso. He hails from Philadelphia, Pennsylvania and has made the Pennsylvania Railroad a lifelong study.

Next we'll meet for lunch at one of the local eateries in Valparaiso.

Then it's off to visit some of the local model railroads in and around Valparaiso.

These include:

The Porter County Model Railroad Club

The G Scale Club at Sunset Hill, Sunset County Park

The G Scale Railway Garden at the Purdue Gabis Arboretum

A handout will be available during the business meeting with the addresses for the restaurant and model railroad layout locations.

Please send articles, news items, photos and comments to the Editor of the Michiana Division FORM-19 Newsletter, Chuck Hart, email: chart7968@yahoo.com by June 10th to be included in the July 2023 Summer issue of the FORM-19 Newsletter.