

# **MICHIANA DIVISION**

# **FORM - 19**

## **BULLETIN #7**

11 -1-2021

The November and December Division meetings will be held using ZOOM.  
The ZOOM links will be provided on the Groups List before each event.  
Here is our tentative Division schedule for November and December 2021.  
**Please note the time for each event.**

**WATCH FOR MORE EVENT INFORMATION IN THE  
FORM - 19 NEWSLETTERS, FORM-19 BULLETINS and on the Groups List.**

### **MICHIANA DIVISION EVENT SCHEDULE**

<b>EVENT</b>	<b>DATE</b>	<b>TIME</b>	<b>INFO</b>	<b>PRESENTER</b>
ZOOM Event	November 20	11:00am EST	AP Golden Spike	Greg Bueltmann Ron Christensen MMR
ZOOM Event	December 18	11:00am EST	CSS&SB South Shore Freight	Andy Laurent

#### **Special Division Business Meeting preceding the November AP Presentation**

*Michiana Division Assistant Superintendent.* A motion was brought before the Board Of Directors (BOD) meeting of September 11, 2021 to eliminate the Assistant Superintendent position from the Michiana Division Officers. The Board shall fill any vacancy occurring in the Office of the Superintendent and shall appoint a Superintendent until election at the next annual meeting. After discussion the BOD approved the motion. The motion requires the approval of the Michiana Division membership to amend the Division's Constitution and Bylaws. The BOD recommends a YES vote to amend the Division's Constitution and Bylaws to eliminate the position of an Assistant Superintendent position.

Ron Christensen MMR, and recent Golden Spike Award recipient Division Superintendent Greg Bueltmann will discuss the NMRA Achievement Program's Golden Spike Award from the perspective of a recent recipient and a veteran of the Achievement Program. The Golden Spike Certificate is an excellent first stepping-stone in the AP towards Master Model Railroader.

Your Division needs members to work with your Board of Directors helping them with their areas of responsibility. Look for more information in future issues of the FORM-19 Newsletter about serving on Division Committees. Please consider volunteering your expertise.

The October 1, 2021 fall issue of the FORM-19 Newsletter is available online at [www.michiana-nmra.org](http://www.michiana-nmra.org). Please send articles, news items, photos and comments to the Editor of the FORM-19, Chuck Hart, email: [chart7968@yahoo.com](mailto:chart7968@yahoo.com) by December 15<sup>th</sup> to be included in the 2022 January Winter issue.